



*We can prepare the garden and have the teaching space ready,
but you must walk through the door.*

Master Kuthumi

MasterSpeak

Panel Discussions Among Spiritual Masters

May 2012

Many Traditions – Many Gods

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Reader's Question: May I suggest greater clarity on the Gods of various religions

Such as Yahweh,

Krishna, Rama, Brahma, Vishnu, Shiva - from Hinduism
Lord Avalokiteshvara, Tara Devi, Lady Qwan Yin from Buddhism
Egyptian Gods and many others from different religions.

Do they interact with each other ? Are they the same ?

Is there a hierarchy which encompasses all the gods of
different religions in the world in one order ?

The Venetian Master ...

The reader seeks clarity on the gods of various religions.

Do they interact?

Are they the same?

Is there a hierarchy which encompasses all the gods of different religions and the world in one order?

If we are covering all the world's religions – those that do not admit they are religions as well as those that do – then we indeed have a plethora of gods. Gods with different names. Gods that are treated as gods but do not claim to be gods. These gods are the receivers of your prayers, the receivers of your pleas, the bestowers of beneficence and the bestowers of judgment or punishment. They are the givers of blessings and the hand of vengeance.

All these are images of the Divine. The reader asks, "Is there one hierarchy that encompasses them all?"

The answer to that is, of course, yes and no.

Do they have similar functions? Yes and no.

Are they the same? Now with that, I think I shall answer yes.

The question becomes, "In what ways are they the same, all these gods?" Brahma, Shiva, Vishnu, Buddhist bodhisattvas, various ancestors. We have certainly a whole hierarchy of Egyptian gods, and Greek gods, and Roman gods.

In what ways are these many gods the same? They are the same inasmuch as each serves a function within the human community. They are the elder brothers, the elder sisters. They have powers, the powers that can give and take, the powers that can judge and punish and bless.

What are they, these gods with all these functions and all these powers? They are humanity's abdication of its own divinity.

That sounds very harsh and very cruel, and I would say I do not particularly

think of myself as harsh and cruel. But you see, when humanity begins to look within and realizes that there is only One, there is only Oneness, and the Spark of the Creator lives within each individual incarnation, you will realize, then, that all these divinities are simply aspects of the one Creator. And they are an abdication of your own responsibility to manifest the Divine.

The Divine lies within. The Creator, *the* God, lies within each and every one of us, and until that point is reached and realized, and until that point is worked toward, we seek a power or powers without. And those powers may give hope and blessing, but they are only assistants. They are not gods. Yet they and their functions can be defined.

For purposes of this discussion, we – for I have consulted with my colleagues of the Spiritual Hierarchy – we will define humanity’s various gods as energy forces or energy beings with power over human affairs, powers that human beings do not manifest, powers of blessing and beneficence, powers of retribution and destruction, specialized powers – protecting children, protecting aging parents, protecting crops, providing food – specialized powers that human beings do not have.

And that is where the abdication occurs. For there is a continuum that must be recognized and understood, the continuum of spiritual maturation from an incarnating human being to full membership in the Spiritual Hierarchy. Unless there is a *recognized continuum* of spiritual maturation, and a point at which those who are mature reach back to help those who are not yet there, then incarnating human beings create and perpetuate this god-syndrome.

Until we reach the point where it is common understanding that each of us – those incarnating and those beyond the need to incarnate – each of us is in our own place, on a path of return to unification with the Divine, the Creator of existence itself, until we reach that point of clarity, there will be misunderstandings about the powers of a god and the existence of gods.

Human beings need to take responsibility for creating their own lives, responsibility for finding and living up to their soul intentions, and that is not easy to do. Some are simply not in a position to do so. Nor may it be their soul’s intention to make that discovery in this particular lifetime.

Now that may sound harsh and without compassion. So let us take another look and ask a different set of questions, a set of questions, I admit, that will support

my thesis.

Who or what are these gods? What purpose do they serve? What function do they have?

These “gods” are all, every one of them, a means of connecting with other dimensions. They are given shapes and forms so that they can be visualized. Or they may not be given shapes and forms and thus remain only abstractions. But they are all a means of conceptualizing powers from another dimension and that, my friends, is the soul within crying to be recognized.

For the other dimensions exist, and when souls are incarnate, they seek this connection. Their incarnated selves respond by wanting a reason why. Why the drought, why the fire, why the earthquake? They want a reason why this woman has great wealth, beauty, position and this woman does not. This family has many sons – which, unfortunately, are often valued above many daughters.

These crops were lost. These crops were saved. My business was a success. Her business failed. My child stayed out of trouble. His son did not.

We want reasons. We want reasons why, and rather than look at what is carried forward as the soul’s pre-birth intention, and rather than look at the responsibility of being a divine Spark of God, it is easier to speak to a god, and to give god-power and god-authority to someone or something else and to cast oneself as the recipient.

Now I shall not go into motives. What I have said sounds quite judgmental, but from the behavior we observe, that seems to be the case. Yet let me say, in all compassion, that those who are at that point are simply at that point. We cannot tell what soul contracts were drawn up before they incarnated. From what we observe, they have not reached a point of spiritual evolution where they are willing to take responsibility for being the Spark of God they are, or have reached that point and have moved backward.

Do these gods exist? You will find, in many instances, that these divine beings, these gods of various religions, were advanced souls, very advanced souls, members of the Spiritual Hierarchy who came forth in a guise that would be accepted. They worked with the culture of the times. They attempted to guide, they attempted to serve. History and legend took care of the rest.

Is there one hierarchy that incorporates them all? Yes and no. Is there one hierarchy of all the gods in every religion, so you can turn to a page and find a chart? No, although someone has probably compiled something of that kind.

On the inner planes what exists is One Creation, what exists is Oneness, and what exists are those among us who chose to come forth and walk beside humanity. These beings are energy. They have each mastered various energies that serve God's plan, and they each manifest the particular energies they have mastered.

An energy is given the name Shiva. An energy is given the name Devi. And this energy has characteristics, and those characteristics are personified.

So some of these beings, avatars, were teachers who came forth – elder brothers of humanity who came forth to deliver a message that will guide humanity to spiritual maturity. They have been given many names. They came forth, they walked among men, they delivered their message and their legend lives on behind them.

Some gods are thought-forms created from the need to have a power outside oneself to ease an aching heart, to explain why, to give hope, to give solace, to give encouragement and love.

Beings. Energies. These gods are either or both. They are beings who existed at one point in time and had a set of soul intentions that were achieved or not achieved. They had a set of soul intentions and a mission. And what was left behind was legend.

Very soon we of the Spiritual Hierarchy will be walking among men again in ways that we have not walked among them in a very, very long time. We will be walking among you and we do have abilities and powers that you have not, because we have studied and learned and practiced and committed to the Oneness of all Creation. But I promise you, we are not gods.

We are teachers and guides. We will aid as we can those who call upon us, but we are not gods. We would give you hope, we would give you encouragement and advice, but we are not gods. And neither are all those entities listed in any taxonomy of Divinity. They are aspects or personifications of divine powers. They are aspects of the human imagination. They are aspects of the answer to "Why?" They serve a function. They offer hope.

And when humanity looks within, and when humanity creates an environment such that people have the luxury of time for meditation and looking within, they may find the Spark of God that lives within them, and that is the One worth listening to, because that Spark of God within you knows the intentions that were set forth in this life.

There is only One. There is only one Creation and there is only Oneness among us all. The real divinity, the *real* divinity is the Spark that lives within the heart of every incarnate human being, which means that there are 7 billion+ gods on Earth, each waiting to discover its own connection to the One Creation, each waiting to discover and manifest the intentions it set forth at birth.

Thank you.

The Venetian Master

Mother Mary ...

Are these gods real? The gods that people turn to, the gods that they ask for help, the gods that they seek blessings from, the gods that they placate with their offerings, with sacrifices in their lives, with respect that they give, with obedience to rules they have been told exist about the proper relationship with this god or that god or all gods?

We spoke, a while back, of spiritual enfranchisement, of finding the core truths that exist for humanity and humanity's spiritual growth – spiritual growth defined as achieving a civilization that recognizes and supports the Oneness of all. I think I will use that as a simple definition. And we of the Spiritual Hierarchy are coming forth to walk among you. That we covered last month. We are coming forth now, and we will be coming forth as a team, as a unit, as advisors.

Now what does this mean to the religious practices of those who put their faith in these multifarious gods?

I would say that some of these gods are beings of power who came forth, each in their own time, each in their own way, and they brought messages. They brought divine love. Now I cannot account for the individual behaviors and philosophies of every deity in every culture since time began. But they do have in common their relationship to humanity. One way or another, they have powers that human beings do not have. That, in my mind, is what makes them godlike. They have abilities, they have powers “ordinary human beings” do not have.

And I would say the one missing word is “yet.” They have wisdom and power that ordinary humanity does not possess *yet*.

Now if one equates divinity with perfection, I think you will find that many of these gods were not perfect in all regards, especially if they had temper tantrums and lost their temper with humanity. So were they perfect? No, I don't think so, unless one is redefining the word perfection.

Did they have a function and a purpose? I would say, yes. They can be very

specialized. But I would ask you what specialty, what moral characteristics, do any of these divine beings have that human beings, at some point, do not have?

Do human beings not have the power of compassion? The power of being willing to sacrifice themselves? The power of loving enough to say, yes, I will protect your newborn child? Yes, I will bless the seeds you plant in this crop so that you may provide for yourself and your family. Yes, I will bless your journey so that you arrive safely.

Do not human beings, one from another, have these same powers? Cannot a community and medical practice and alternative healing all protect a newborn? If you protect the mother and protect the child and make certain that the mother has been treated well during pregnancy and has had sufficient nutrition and has not had to labor beyond her capacity, and you make certain that the child is born in a clean and sanitary way, and treated with love and welcomed into the world, cannot a community and human functions provide for the welfare and health of this child? I would say yes.

Can human beings bless one another? Yes, they can bless with the love in their heart. Can human beings aid one another? Yes they can. If a child is lost, or a spouse is lost or a parent dies, cannot we aid one another to sustain those who are so terribly hard hit with grief?

There is a certain amount of comfort that comes from thinking that there are powers beyond humanity to take care of these functions. But you see, these functions are inside. These functions come with a human vehicle – if you find them within, and if you touch what the soul intended when it came into this incarnation, and understand where your place is in relation to those who are further along the road and those who are not so advanced.

I would caution. The one place where I would question any “god” is in the application of angry vengeance. There are consequences for every action and there are consequences for every decision. There are always consequences, but true Divinity does not practice angry vengeance. One must understand consequences, but this can be done in a loving, forgiving manner, in which the objective is the opportunity to balance and learn lessons of balance.

When we of the Spiritual Hierarchy come forth to walk among you, we will bring our wisdom, we will bring our advice, we will bring our powers, such as they are. But we guide and advise and assist. You must be the ones to act. We

covered that last time. Nothing has changed.

For all our wisdom and all our power, we are not gods. We are simply further along the path leading to reunion with the Creator. Many of those who have come in the past with messages vital to humanity's spiritual growth have been wrapped in legends of the Divine, when they were actually volunteer messengers. Not angels, not gods, but messengers who cared about their brethren and wished to show the next step in human spiritual maturity.

They became gods because human legends made them into gods. What is needed to be seen is the continuum that the Venetian Master explained. These gods of legend were simply reaching back from a place where all human beings will be at one point.

See a path stretching from here to there, from A to Z. Human beings, human souls, are intended to travel that path, *are* traveling that path, and at the end is reunification with the Divine. When these beings and these energies called gods can be recognized as beings and energies, when their powers and skills and compassion is known to be demonstrated by an individual who is further along the path, humanity will take a long step toward spiritual maturity. Humanity will take a step toward respecting the extent of the divine creativity *within*, the soul's creative heart, the creativity expressed in so many ways already – especially in finding ways to help each other.

Creativity is one of humanity's great strengths. But unless that creativity is turned to partnering with Mother Earth, unless it is turned to helping one another create an environment that is safe for everyone, an environment where every soul can incarnate and find its own path, unless humanity begins to manifest a creativity that protects family and those you love, a creativity that realizes “those you love” are far, far more diverse, numerous and far-flung than you might imagine, then you have not yet recognized and tapped the divine creativity within.

Many of these gods and energies are simply demonstrations of what human beings can do for each other. When you reach the point where you cannot carry on because you are simply too drained, you can look for help inside. You can reach inward and touch your soul, and perhaps find a peace there, because your soul is a Spark of God. Or you can look to your friends and neighbors who will rally round you, and you will find that you are sustained because they are expressing divinity in the way they help care for you.

Or you can send your prayers to those of us who are further down the road and say, "With your powers, please help me figure this out." We will listen and assist in such ways as we are able, but we are not gods.

We are simply further down the road, reaching back to help. And that is an important distinction, because our being further down the road is letting you know that one day you will be where we are, and perhaps you will remember to reach back.

You can start practicing today, and in many instances – in many, many everyday instances – this kind of practice is seen around the world. Reaching out, reaching back to help one another. Is this not what gods do?

Thank you.

Mother Mary

Master Kuthumi ...

Imagine you are starting a new job. You are a mature human being. You are part of a family. You have a spouse. You have parents, you have cousins. You are doing a career change and you are starting a new job, something you have never done before. You may have studied it, but you've never actually been out doing this before. Do you know as much as someone who has been in the field for 20 years? Particularly if they have been working for the same company?

And the answer is no. No, you do not have the same experiences, and the one who is experienced can offer wisdom.

Now what does this have to do with the world's many deities? I will ask you, who are these deities? Where do they come from?

They each have their own legend, they each have their own stories of how they unintentionally evolved into deities. Many led human lives. Many did not. They came from someplace else, but they were not human.

I would have you pay attention to the ones who were human. They are the ones that come closest to the reality of the god pattern, the ones who led human lives and demonstrated an incredible ability to serve their fellow human beings, demonstrated a compassion for their fellow beings.

They were the ones with more experience on the job, and they turned back, and they helped. They are now treated as gods. They receive prayers and supplications and worship, they are brought flowers or food or precious gifts, and in exchange they are asked for assistance or wisdom or blessings or something in particular. It is a relationship. It is a dialog, and I will tell you that these names are names of those who are further down the road. And that is exactly what we of the Spiritual Hierarchy are – we are further down the road, more experienced on the job.

Do these gods exist? The ones the reader cited? They most certainly do. If they did not exist, people would not be praying to them, and this has to do with human creativity. Do some of them have historic records that can validate their existence? Probably a good many of them do. You can trace back to where they

began, to when they lived. So, yes, they exist.

Some of them, as I said, may not ever have had a human form, even in legend. These deities I shall call functional energy. They personify a function, an energy, and this function, this service to humanity, is kept alive because people believe in this service to humanity.

Now I ask you, what service do any, *any* of these deities offer that cannot be offered by someone who has traveled further down the road than where you are now?

I would propose that there is nothing.

So having traveled further down the road, and turning back to assist is the characteristic I would emphasize. Begin to look at these various deities from that perspective.

Do they have powers that you do not have now? Probably. You have endowed them with those powers. You ask for blessings to help you through the day, to help your child, to help your spouse, your parents, your crops, your automobile. Whatever you want blessed.

Are you not capable of offering this same blessing?

And if you say no, I would say let us help you gain strength and belief so that you understand your own power to offer blessings, your own power to create, your own power to be and to live in Oneness. Oneness, inescapable Oneness is where we all live, and this inescapable Oneness is where these deities exist, and have always existed . . . and where they came from.

They knew they lived in Oneness. They turned back, one at a time, to come and help.

And now, rather than coming back one at a time to listen to your needs and offer our wisdom, we of the Spiritual Hierarchy will be coming back as a unit. We will be coming back as a team. That is one thing that makes this time in human history unique.

Now, those who have spoken before me have made it clear that we are not gods. This is absolutely correct. Do we have the power to create with our

minds? Yes. Do you have the power to create? Absolutely. You create all the time. Do we have the power to help one another? Yes. Do you have the power to help one another? Yes. Do we have the power to help you? Yes. Do you have the power to help us? Yes. And if you do not yet believe you have these powers, we can help you discover them.

The Creator, the One you can think of as the Source-Of-All, has a tiny fragment of Itself lodged in your heart. We call it the Spark of the Divine, the Christ Consciousness within. But that power is yours. Sometimes it is heavily veiled, but it is there. We have been through that before.

So I would have you think about these deities and what function they serve in human lives, and ask yourselves which of these functions you can be and perform for each other.

You may find that some of these deities brought wisdom, brought hope, brought perspective, shone the light on the path to spiritual maturity. That does not make them gods. That makes them beings who care about humanity, beings of great compassion and great love and great wisdom, beings who cared enough to turn back and help those coming after them.

Until such time as we are all – and when I say “we all,” I mean all Sparks of the Divine – until such time as every single one of us has returned to Source and reunited with Source, we will have those who are further advanced, and those who are just starting the journey. We will have our Sparks of the Divine scattered along that path. And each will be finding its own way and its own creativity, its own strengths, its own weaknesses. And each will strive to move forward.

These gods, in all their variety, are energies, are messages, are love, are compassion, are wisdom, are hope . . . *and so are you.*

Take a look at which of these divine functions – the functions that are attributed to these deities – and ask yourself, “In what ways could I offer this function to my fellow human beings?” Think about it.

We come to help everyone think about it. We will be walking among you, we who are further down the path than you are.

I hope, I sincerely hope, that our paths cross, and that one of us on this team

that is coming forth will be able to offer you words of encouragement, offer you advice for your journey, so that you can make great strides in manifesting the Divine Being you are.

Thank you.

Master Kuthumi

Master Yeshua ...

I wanted to speak to this topic because, unfortunately – and I do mean that from the bottom of my heart – unfortunately, I have been turned into a deity. I am not. I want to make that clear from the start. I am not. I am not God.

I am not a god any more than one of you reading these messages. I set soul intentions, and I wished to bring humanity a message, a message of hope, a message that would invite people to look inward and know the God within before they looked outward.

I was dealing with the culture that already acknowledged there was one God, and this is true today. There is but one Creator, one Source. There is but Oneness.

Yet we are all creators. That, too, has been covered in what my colleagues have said. But part of being human is recognizing in what way you are related to this one Source, and that way is best described as parent-child. That is the closest that one can come to understanding, and yet the relationship is far, far more than parent-child.

Those who bring messages for the spiritual growth of humanity, those who bring those messages have set an intention to bring those messages. It is a soul intention, it is a life plan. And they are aided. I was aided, by my soul, and by those of my colleagues who were further down the path than I was. You will see this pattern over, and over, and over, and over again. This is part of the Divinity manifesting, that those who have more – be it more experience, or wisdom, or resources – when they realize their relationship to the Creator, they turn around and they share, and they help those who are not so far along as they are.

And those who cry out asking for mercy or blessings or aid or wisdom, those who cry, “Help me!” those cries will be answered. That help may come from other human beings who come to aid. That help may not come in the way you envision if it is not part of a soul plan.

We get into cause and effect, and soul plans, and that is the cycle. Human beings, I think one of my colleagues said it earlier, want to know why. They

want to know why. They want to be assured. There is fear and curiosity. They want to know why this happened.

Well, this may have happened because you planned it to happen in your life plan. It may have happened for a vast number of reasons, but it did not happen because one of the gods was angry at you.

You create your own environment, and when you create your own environment you can be your own blessing, and you can be your own judge.

You might consider who is left if you take away from the “deities of Earth” those beings who came back in order to bring a message. They were not gods. They were human beings who had advanced to the point where they wished to share their wisdom and help humanity find a better way, help humanity out of the dark spot, show a way forward. The path they showed might not be the way everyone will use, but it was a way forward for a large body of people in its own time.

That's all I was trying to do. That is *all* I was trying to do.

Now, do we work together, we who are further down the path? Yes, we do. We work together to God's Plan, and we are agreed there is one God, one Creator, one Source. And there is a Plan for the evolution of Mother Earth, of humanity.

And we agree to serve this Plan. And that goes for any god you name in any religion, any spiritual being. Yes, we work together. There are various functions, and when you find that there are multiple gods, chances are you will find specialization. When you bring all the specialties together, you find one God, and one Creator.

You can think of that as a major metropolitan area with many roads to get there. The point is, there is not just one way. There are many ways.

I think I will let the concept settle, that you, reading this, are each an aspect of God. And those you distrust most in the world are Sparks of the one God, and those you disagree with most – I hope you do not hate, but if you have hate in your heart, those you hate – are just as much Sparks of God as you are. We are One. How many times have you heard that? We are One.

Well, I have news, folks. It's true. We need to start *behaving* as One, and that

would help.

So all these gods have a purpose in the lives of those who keep them alive with thought. It is with thought that these gods remain alive and active. If those thoughts were transferred to self-empowered human beings, human beings looking inward for the Spark of the Divine within, and doing everything in their power to manifest the Spark of the Divine they find, these functions would still exist. But they would be fulfilled by your neighbors, by strangers who see you in need, by your own soul, and by your own connection to the dimensions beyond the physical.

We of the Spiritual Hierarchy will be walking among you. We have said this. It will happen. It cannot be stopped. Not now.

The power of these gods will be assumed by you and your neighbors and your family and every human being who realizes that they are a Spark of God, and realizes that being a Spark of God brings with it incredible power . . . and incredible responsibility, and incredible joy.

It is not easy, but it is worth the journey.

Thank you.

Yeshua

Lord Tabor ...

There was a time, a time long ago by human standards, but not so long ago in the course of cosmic time, when the devas were recognized and honored as nature gods. And there was a time, much closer in time, when the function of these nature gods was recognized. In many instances, the relationship is still recognized as a partnership with what, in Western culture, is simply called nature or Mother Nature.

The relationship between humans and devas is not something you will find listed in world religions, because the spiritual groupings who held this recognition in their lives, in their hearts, in the rhythm of their days, these groupings have gone, or are disappearing. And with them, the concept of nature gods is also vanishing. One of my colleagues has spoken of this – that the gods and the god functions are kept alive because they are acted upon and believed in.

Just as Yeshua, before me, has explained that those who are walking forth are not gods, but simply further down the road, I would take exception and say that those who were taken for nature gods do not fit that pattern. Are the nature gods real? Most definitely, most assuredly. Do they wish a partnership with humanity? Yes, most assuredly.

But, you see, if I may go back to human history, there was a time in Atlantis where humanity, or some of humanity, decided that they were gods for the devas and that the devas needed to treat humanity as gods – which, I can assure you, humanity of the time *was* not, and humanity of today *is* not.

But the humans of that day determined that they were gods and the devas were their subjects. The devas recognized the falsity of this assertion.

Now let us fast-forward to the time where we have humanity recognizing the rhythms of life when you are synchronized with "nature." Humanity recognized – subliminally and unconsciously if not consciously – the partnership, and they responded to this recognition in various ways and made of the devas, who are simply partners, made of these devas gods.

So once again we have the same pattern, or a similar pattern. And I would say

this is a new spin. We have those who wish to be partners, equal partners, each with their own function in the Cosmic Creation, in the One. Yet at one point in time, humanity wished to be gods over their deva partners, and in the other instance, humanity made gods of their deva partners.

Either scenario is imbalanced.

Now one of my colleagues asked wisely, “Is there any function that these gods do that cannot be done by humans?” In the case of the devas and those who worked with or worshipped, or wished to control the devas, in that case, the answer is yes. There are functions that the Devic/Angelic Kingdom performs that cannot, at this point, be done by human beings alone, but these are functions that can be done in partnership.

It is a partnership. Human beings are not gods for the devas, the devas are not gods for humanity. It is a partnership, a partnership within Creation. And I repeated that because it is so important.

With this shift, with the coming forth of those of us who have been human and are further down the road, we are looking to restore the partnership between humanity and the Devic Kingdom, a partnership with neither partner being god to the other, but both, in teamwork, manifesting the Creator’s Plan on this planet. Teamwork. Partnership – each bringing their own skills, their own abilities, their intentions to serve the Plan and create an Earth where everyone, from every kingdom, has the opportunity to pursue their own spiritual growth and maturity in peace. That is the world. That is the possibility.

When we make gods of those who are intended to be partners, or make gods of those who are intended to be guides and advisors, we deny who we are. And if we make gods of ourselves over other human beings or other life forms, we also deny who we are.

So I will repeat what my colleagues have said before me, and will say again after me. There is one God, one Source, one Creator, one Creation, Oneness – a beautiful, beautiful network, a beautiful, intricate, glorious network of Oneness. That is all there is.

Thank you.

Lord Tabor

Quan Yin ...

I have much to say on this topic . . . and I have little to say on this topic. For you see, where does being respected and honored and revered, slip into being worshipped? Being deified? Where does that happen along the spectrum?

I would say I do not know at what point, and I don't think it is a point. It is not a line that is crossed. It is not a point such that once you get there everything changes. It is more a mental journey and you do not realize that the context has changed until you are very deep into the new context. The change is so gradual it is not recognized. It is very likely not recognized within the person who is doing the respecting, the honoring, the revering, the deifying. And it may not be noticed by those who are outside watching others slide across that path or slide down that slope, whichever analogy you choose to use. I will pick one.

There was a fork in the river of relationships. It is a relationship issue. And there is, let us say, a river, and this river is relationships. And this river is the relationship with me.

There are those who travel the river whose attention is not clear for various reasons, most of which have to do with living in the dense physical plane in day-to-day life. And in this river of relationship that existed in the emotions and in the mind, in this river there was a fork. One way, the relationship remained one of respect and honor. And in the other fork, there were a few more rapids and it became respect, honor, reverence, deification – danger, rapids.

I am not deified. That says it all.

But this is not something that happens full blown, all at once. It is simply a slippery, tricky course that must have attention paid to it so that it does not slip into the deification channel of the river, but stays, as it should, within the bounds of respect.

How does it stay with respect? And honor, even? I will allow that.

That can be best expressed if lives such as mine are viewed simply as an example. As my colleagues have said, this life serves simply as an example. My

story is an example of what *you* can do, of what you can be for each other. It is an example.

That is where I would have myself and my life as Quan Yin placed – as an example to be emulated in whatever way possible in your daily life.

My message was simply to be an example, a human example, a human being as an example of what one human being can do and be for another in ways that are very, very small, but very, very, very meaningful.

Thank you.

Quan Yin

Master Morya ...

I don't know if there is much that can be added. I think my colleagues have covered a great deal of territory.

I will go now to the steel core of truth that Master Kuthumi made clear from the start of these panel discussions, the clear, steel core of truth that binds us. From my perspective, one strand within that braided core is that every incarnate human being is on a path of apotheosis. And for those who do not know the word, it means that you are on the path of deification; you are on a path of reunification with the Source, the Creator, the one God, the Divine.

Every incarnate human being is on that path someplace. Every discarnate human being is on that path someplace. Where, then, do all these other gods come from and how do they fit into that path?

You have heard many good explanations and I will agree with them. I will go back to the drum I am pounding, and have been pounding, and that is, in this way as in other ways, in this way of making gods and honoring gods and praying to gods other than the one God, the one Creator, the one Source, you are granting powers where powers do not exist.

I will pick up where my friend Quan Yin spoke of a river of relationships. I will pick up where she said, "Where does respect and honor and reverence slip over into deification?" I would turn that respect, honor and reverence inward and have you recognize the Spark of God within. Recognize it. Honor the Spark of God that lives within you. Revere the Spark of God that lives within you.

Go that far, and at each step of the way demonstrate that honor and respect and reverence by manifesting the qualities of the Divinity, of the one Source, the one Creator. Manifest those qualities that you know are associated with this Creator. Manifest those qualities in your life, in your relationships with each other. And in that way, you do deify the true deity that lives within.

The trick is that if you become, and deify, that Spark of God that lives within you, and if you manifest those qualities of God within your own life and your relationships, you will not recognize, in any way, that you have deified that

spark with the manifestation of its qualities. You will not know it. Others may, as they see you. You will only know that you are aligned with your soul intentions and you are moving forward on the plan that was built for this incarnation.

If you start to think of yourself as a deity, you probably aren't. If you recognize that you are not a deity, you become simply a soul on a path of spiritual maturation. When you reach that point, you will feel a unique peace, a unique joy, and you will know that there is only one Source, there is only one Creation, there is only Oneness. And you, in your life and decisions, blend in with that Oneness and contribute to the health and benefit of that Oneness.

You are not a god. But you have a relationship with the God within, with the God without, and that brings you into Oneness with Creation.

That is what I have to say.

Thank you.

Master Morya

Lady Nada ...

Now the work I do is healing, and it is healing of various religious injuries. We shall simply call them mental-emotional injuries, hindrances to individual spiritual maturity. I work on healing those scars, from this life or past lives, that the soul may move forward on its journey to reunification with the Divine.

What does this have to do with all the gods in various religions? Well, it has to do with healing the after-effects left by those gods who endorse violence and vengeance against other human beings or other gods, for vengeance is not part of the Divine Plan.

So it is healing those after-effects. What does that healing entail? I will not go into that here. I will leave that to the reader's imagination. The point is, vengeance and violence are not part of the Divine.

Now take your daily life. You have many roles in your daily life. Chances are, you have a great many roles. You interact one way as a child, one way as part of a distant family network, one way as a spouse, one way as a parent, one way as an employee, one way as an employer, one way as a friend, one way as a new acquaintance. All these different ways of interaction I shall call aspects of who you are.

You bring out one aspect of who you are if you are working with a co-worker. This need not be paid employment, simply that you and someone else are working together to accomplish something. It may be spring cleaning. It may be cleaning up after a flood. It does not matter. You are working together for some purpose. You have a relationship and you behave in a certain manner within this relationship.

You have another relationship with a very dear and close friend, a friend you can take your troubles to, a friend who brings their troubles to you. This is another aspect of your relationship, and it is quite different from the relationship you have with a co-worker.

Even if you are ill, you have a relationship with your doctor or your healer.

For a day or two, think about all the different aspects of who you are that you take out into the world.

Now, it is the same with our one Creator, our one Source, our one God. There are many, many different aspects and qualities, because there are many aspects to Creation, and yet it is all One, just as you are one even if you demonstrate different aspects of yourself in different situations.

That is how Oneness works. That is how the Creator works. Many, many different aspects, but all One. Always One.

The more intimate you become with your soul and the Spark of God within, the more intimate you become with the Divine, so that you recognize the Divine in all its different aspects. I would have you consider that as you consider the many, many different gods that are created, worshipped and spoken of in all the religious schools of thought that have been, are, and will be.

Spiritual healing takes place when you do as my colleagues have recommended and look inward to your own divine self, and ask yourself, "What functions, what qualities do I see in this god or this god or this god that are healthy for the whole of Oneness?"

If they are healthy for the whole of Oneness, chances are they are an aspect of the one God, and that means those aspects are within you. You can ask yourself, "Which of these aspects can I manifest and contribute to the health and well-being of the whole? Of the One? Of the part of Creation that I inhabit at the moment?"

I would ask you, again, to take a day or two or three and think of how many aspects of your one self you express as you go through your daily life, and relate them to the various aspects that have been deified. Ask which of these aspects, your own or those of the various deities named, listed, understood to be deities – which aspects contribute to the healing of the whole, contribute to a healthy environment of the whole, where everyone has an opportunity to experience their own spiritual growth?

Everyone reading this contributes to the environment in which all others are able to experience spiritual maturation. What is your contribution? And

are you satisfied with it?

Thank you.

Lady Nada *

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