



*We can prepare the garden and have the teaching space ready,  
but you must walk through the door.*

Master Kuthumi

# MasterSpeak

Panel Discussions

From The Community Of Spiritual Masters

March 2013

## Allegations

### Perspectives

## For The New Civilization

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## ***UPDATE: Expanded Presence ...***

This is Master Kuthumi. When we first discussed our plans to expand our presence among humanity<sup>1</sup>, Sharon asked us when this was going to happen. We told her then that our presence would begin to expand with the Aries full Moon of 2013. This milestone is rapidly approaching. Now she has asked for an update.

I will tell you that we are making rapid progress with our plans. There are many interwoven events that we must align with. Some of these events have been delayed, some are on schedule, and one or two are actually ahead of schedule.

We are not making these plans alone. We are consulting the leaders of humanity, for most of humanity's key leaders know of our existence, know that some of us are here already, and know that more of us will be coming. These leaders are silent, waiting for us to make our move.

Not only are we consulting with the leaders of humanity, we are consulting with other allies, Off-Earth Allies. Yes, I will come out and tell you that extraterrestrials, as they are called, do exist and they are our friends, they are our allies.

There are a great number of them who have come to Earth at this point in time to assist us and assist humanity and assist Mother Earth through the shift that is upon us. They bring with them energies, spiritual energies that are not otherwise available to us and we are making use of those energies.

So we consult not only with the leaders of humanity, we consult with our Off-Earth Allies. These consultations are going well, yet all told, we are a little behind schedule, a little shy of where our hopes would have placed us at this point in time. Two months or three months might seem to be a significant slip of the schedule that we presented, yet when one considers the age of the cosmos and the age of Mother Earth, two months or three months is very close to being on schedule. I prefer to think of it that way.

It is our fondest hope, it is our expectation that we will be visibly expanding our presence amongst humanity by June.

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<sup>1</sup> *Emergence of the Spiritual Hierarchy*, WeSeekToServe.com, April, 2012, followed by *The Shift And The Emergence*, November 2012. Since January, 2013, the panelists have begun referring to themselves as the *Community* rather than the *Hierarchy*. They have begun referring to their *expanded presence* rather than their *emergence*. This is all part of emphasizing the continuum of soul evolution that exists between incarnating and ascended humanity as well as the differing roles between incarnating and ascended souls.

The audience for the first events, the first indication of our team presence, will undoubtedly be limited. Everything else that we have said about our emergence is accurate. By that, I mean consistent physical forms, consistent physical locations, acting as guides, acting as advisors, working with the groups who are leading humanity.

We also anticipate that the energetic resonance of our team presence will roll out slowly through humanity. I would say, at this point, *stressed* humanity, given events from around the world. Thus we anticipate that it will be as late as September before there is, let us call it, more noticeable evidence of our presence.

I will be providing an update with every issue of WeSeekToServe.

Everything we say and have said in these panel discussions is our best and truest effort to prepare the spiritually aware among humanity for the fact that we are coming to walk among you as we have not done since the time of Atlantis, the fact that our presence will be known to the leaders of humanity, and the fact that we will do all in our power to advise and guide and provide encouragement as you who are incarnating lay the foundation for a new and brighter civilization based on Oneness.

If you would be so kind as to pass this information on to your friends and colleagues who would be receptive to it, that, too, would be appreciated. We will continue to use this website as one of our voices. We will continue to provide updates.

Thank you,

Master Kuthumi

## *Master Kuthumi ...*

We speak this month of allegations. There are many allegations floating around, allegations on many different subjects in many different forms – rumors, backbiting, “facts” that are simply not accurate.

All these inaccuracies cause a great deal of confusion on the mental plane, a great deal of fermented yeast on the astral plane. All the allegations that are not true, or partially true, or a very wicked twist on what actually happened offer a self-serving view of a situation that leaves objectivity so very far behind that no one is able to learn or understand what really happened. These are the damaging allegations voiced against one another individually, against neighborhoods, against entire cities, against nations, as well as against one or another of humanity’s various races.

Perhaps we shall call these allegations what they are – they are untruth. They are lies.

Now, one of our Community brought forth a message which is not new by any means, and that is a message about bearing false witness. That is what many of the allegations floating around are doing – they are bearing false witness. The degree of falsehood varies, but it is always self-serving on the part of the one making the statement. *Always.*

What I would ask you as readers to do is to use your intuition, use your heart, use your mind. The news that you receive is very likely in some way biased, and this can be from a distortion of what has actually gone on or from an omission that would have enabled you to have an *objective* view of facts, taking into account all sides of the issue.

We spoke last time of polarization being a very nice term for street fighting. Allegation is a very soft term for deliberately misleading, for deliberately passing on that which is not accurate, that which is not objective.

It is up to you – as someone who is going to help build the new civilization – to be on the alert and to recognize raw street fighting when you see it, to recognize it and to do what is in your power to correct the situation. The same is true of allegations, of lies, of incomplete information, of misleading information, of biased information. Your discernment must be on alert 24-7.

In my role as an advisor, an elder brother further down the path, I would offer you five steps to develop objectivity and a balanced perspective as you confront a world filled with allegations.

### **Step One – Understand Your Personal Worldview**

Your first level of discernment is to *understand your own personal biases*.

I think it is fair to say that each of you reading these messages has your own point of view, your own worldview. What I am asking is that you make yourself fully and completely aware of what your worldview is.

That is the first step towards identifying misleading allegations: understand your own worldview.

### **Step Two – Understand The Balancing Worldview**

The next step is to identify and understand what worldview *balances* your view.

No matter where you stand, you have one view, and if you are dead center perfectly objective, then it is doubly important that you take great pains to understand and recognize the extremes on either side of you.

If you are indeed one who has very definite opinions about a given situation, be that spirituality, religion, politics, economics – it does not matter the topic – if you are one who has definite opinions and you are very confident in the opinions you hold, then I would challenge you to take great pains in putting your opinion in the closet for a moment – or in a dresser drawer, or simply set it on the table and cover it with a cloth – and take a very close look at what it is that riles you the most about an opposing opinion.

Do your best, your level best, to know the facts, to recognize polarization being acted out. For if you have a definite opinion, you are participating in polarization, which we have already determined is a form of street fighting. So put yourself at one end of that polarization and commit to whatever it takes to *understand* the other pole.

You can avoid an emotional or philosophical street fight if you take the time to understand the “other side” as it were. And when you do that and understand the talking points that are coming at you – the points that rile you the most – then you are going to be in prime position to find the common ground and move forward.

### **Step Three – Understand You Won’t Get 100%**

Understand that whatever you believe – your solutions, the way you would run the world, or run the committee that you're on, it does not matter – your belief will not be the way things happen. You will not have 100% of what your heart tells you is the way to get things done. Recognize that.

**Step Four – Find Common Ground**

You are now ready to move forward and seek out the common ground. This may be a very, very slender piece of land, this common ground, but it will be there. It will be there. Recognize it and understand what it is.

**Step Five – Build On The Common Ground You Find**

Work to build this common ground and make it more solid, more stable in whatever way you can. Prune the anger and the hatred in whatever way you are able.

I would say start small and work your way up to the big ones. Starting small may be working with your own family, or on your own college campus, or in your own office workplace. It may be with your neighbors.

I'm not asking you to jump into world politics or reform what you believe needs to be reformed in the economic position of the world or the religions of the world. You may be ready to do that, and that is great. But I am not asking you to *start* there. I am asking you to start where you live your day-to-day life, to start with the news you hear, the news you read, the reports you get from your neighbors and your family and your coworkers.

If you can create a workplace that is free of street fighting, free of allegations, you are moving toward a new civilization. The *first* step is recognition.

Now if you are in a position, as some of you are, to be dealing with the big issues, I would ask you not to neglect the smaller issues that exist in your day-to-day life and make certain that those are not forgotten. They will give you a solid foundation for moving forward to deal with the big issues.

**The New Civilization – Not A Nicety**

This new civilization is not a nicety. This new civilization for humanity, based on different principles, with different institutions and different relationships than what we have today, this is not a nicety. *This is a necessity.*

This is not something that will be handed to you the way your current environment has been handed to you one way or another. This is something that must be built, and it will be built by those who take some very painful steps looking inward, looking outward, and determining what it is and how it is that they will be able to work individually to find or create the appropriate groups to move forward.

Think of these steps as you listen to the evening news, as you read the headlines, as you read the stories, or listen to the stories. Recognize street fighting. Recognize allegations – particularly allegations that are presented

as unbiased truth.

The new civilization is yours to build and it is a necessity. You can start – and start afresh, if necessary, every single day.

“Starting” is the way you lead your life, it is the way you teach your children and your grandchildren, it is the example that you set for your coworkers and your neighbors and your friends.

Understand that the new civilization is not something built by someone else or some other group. *The new civilization is built by you and the groups you belong to*, the institutions that you work with that need to be redesigned to meet the needs of the new civilization.

There are positive ways, unifying ways, of redesigning, and that, too, is up to you.

We will be coming among you to offer guidance and advice. We have said this. It is true. We have also said that you must do the building, and we are now working to broaden your awareness. We ask you to work with us to broaden your awareness so that you can position yourselves to find the leaders who will work toward building that new civilization. We ask you to become leaders in your own personal realm.

This new civilization will be built by people working together. We’re asking you to step up and be one of those people.

Thank you.

Master Kuthumi

## *Master Serapis Bey ...*

The topic that has been chosen this month is a very interesting one. We are speaking of allegations.

Now allegations are very often those series of facts or statements which have not been proven, yet when repeated three times become a de facto truth. This is one of the foremost dangers of allegations. I think this is particularly true when the police have captured someone who is accused of serious wrongdoing, be it arson, murder or rape.

The news media is very careful to say the alleged perpetrator, the alleged crime. Everybody, I would venture, has already made up their minds that this person is guilty or the police would not have apprehended them.

Now, we have similar issues of allegations when they are noncriminal, or at least not criminal in the way that the police go out and apprehend someone. There are allegations against individuals, allegations against groups, allegations against companies, corporations, businesses of some sort. There are allegations against governments, against nations, exacerbating hostilities between peoples by putting the nation itself in the allegation rather than naming the nation's governmental leaders.

We don't hear that the leaders of the United States did this, or the leaders of Britain did that. We will hear France did this, Germany did that, Belgium did the third thing, Ivory Coast did something. We are imputing responsibility in two ways. First, we are reading, hearing, seeing allegations against an entire nation of people, when, in fact, those at fault or those responsible are the governmental leaders. And secondly, the event being criticized may in no way speak to or for the populace.

Those sweeping statements are one kind of allegation that I would ask you to beware of. And this can apply to any group. The entire group, be that an organization or a nation, suffers from the allegation – unproven facts that are, in many cases, the responsibility of those leading this group, those exercising power in this group, power in this nation.

Those are the kinds of allegations that are very difficult to undo. We are back again to the three-time rule. You hear this allegation three times and the "allegation" – and what is *not* proven – morphs into a truth, a fact that is acted on and thought about, generating thought-forms that make it true.

It is important to remember that allegations used as a weapon become very destructive simply because there is no proof. Given the legal systems

involved, those doing the reporting have an obligation to say the alleged this or the alleged that. The wrongdoer has allegedly done thus and so and these are the facts that support this allegation. Abruptly, this allegation is no longer an allegation. The reports, be they coming from a reputed journalistic organization or YouTube and Facebook, these “allegations,” followed by supporting facts, have become truth.

And what has this truth done? This truth has destroyed the meaning of the word allegation.

In this environment, one can say forever that this fact is alleged. When this alleged fact is followed by a series of evidential facts, the truth has been stated. The wrongdoer has been convicted. The mindset of the public is set, with, I would expect, very few exceptions.

Now where is the fine point between allegation as a *true* statement of a wrong that is suspected, but not yet proven – I will emphasize *not yet proven* – and allegation as a weapon supported by information that appears both factual and convincing . . . as well as convicting?

*Because* allegations work this way, they become extremely effective weapons. I would say particularly in politics. Politics is not my main responsibility for guiding humanity, but politics become everyone's concern sooner or later.

I believe I have shown how and why a three-time presentation of an allegation and the facts that justify this allegation all slip seamlessly from that which is unproven into undeniable – or at minimum, widely accepted – truth. Nations use this. Political organizations use this. Groups use this *all the time*.

Now the other side of this coin is equally as dangerous, if not more dangerous. And that is an allegation by omission. I would say that if information is omitted, if alternative views are omitted, if *facts* are omitted three times, then they no longer exist. This extenuating circumstance, these extenuating facts, this point of view on the given situation no longer exists.

Now, I will admit that there are journalist organizations, journalists within reputable organizations, who do their level best to present facts from both sides. However, it is up to you, as one of the individuals responsible for building the new civilization, to understand your role and be aware. I think that has been proven to those of you who have been following our discussion on WeSeekToServe. I trust you understand that each of you has a vital role in building the new civilization, and I will go into that later.

It is up to you to understand and be aware and alert when only one side of a story is being delivered. This is particularly true in politics, but it is true in a great many circumstances about individuals as well. One-sided presentation is used against groups and against nations. If you are reading or learning about a situation, an event, an occurrence and you notice that it is extremely one-sided, that all of your questions are not being answered, that you are left scratching your head, saying, "Why? What would have motivated this?" and those questions are not answered, you could very well be dealing with an allegation of omission.

Once that other side, that other perspective, that balancing opinion, those fully explained circumstances have been eliminated by omission, they are simply gone from public consciousness. They no longer exist. You are left with one-sided allegations, with truths that are facts. And these truths might actually *be* accurate, completely valid facts. I will give you a very, very simple example.

A motorist ran a red light and a traffic accident with passenger death resulted. Now, I would ask, have you convicted the motorist who ran the red light? In your own mind, what is your opinion of the motorist who ran a red light? A motorist who did not stop when the cultural traffic control said stop?

The passenger was a child of five. Has your opinion changed? Does the story end there?

Let us say that the police have apprehended this motorist. Has this motorist been convicted in your mind of manslaughter for running a red light? When you read a story about a motorist who did not stop when the traffic sign said stop, ran a red light and a child died, what is your opinion?

Well if you have been following the news, it is an old story now, but there were situations where a vehicle's accelerator became stuck and the motorist was unable to stop the car. Now if that allegation on the part of the accused motorist is omitted from the story of running the red light, then the possibility of a faulty accelerator pedal simply disappears.

For those of you who are wondering, this example is exaggerated, but it is based on a real-life situation that took years and more accidents to prove.

This is a relatively near-home example. If you take this example of allegation with one-sided facts and allegation by omission, blow this up and apply it elsewhere – to international situations for example – consider what you are dealing with.

Now I have said that each of you has a hand in building the new civilization,

and the way you begin building that new civilization is the way you live your life today.

I would say that our intention in these first panel discussions of the year 2013 is to raise individual awareness, so that each of you is perfectly clear that you do have a role in building this new civilization and that role is exercised in your daily life.

That role is exercised if you raise your awareness about street fighting. That was our first panel discussion. This panel discussion is to raise your awareness about allegations, and from my point of view those are allegations of commission and allegations of omission.

We have succeeded in our objective if your awareness is raised and you keep an open mind, and you ask the right questions, and you attempt, in whatever way you can, to choose negotiation over a street fight and to choose maintaining an open mind about facts that are presented without a balanced perspective. My point is that even facts that are perfectly provable might be only a partial truth and we have, once again, an allegation by omission.

We are going through a great change. That has been explained before, too, when we spoke of the shift and we spoke of the fact that those of us in the Community of Advisors might not have been in this Community long enough to have experienced before one of these major shifts. Now if we have not been here long enough, chances are that you, as a soul, might not have been around long enough either.

We in the Community of Advisors are asking you to participate fully in this shift and to take responsibility for making small, even minute changes in your daily life that will enhance the Oneness of humanity. That is the objective, the Oneness of humanity. And to that end we are seeking to raise your awareness of those issues that we see, from our perspective, that are distorting the ability of spiritually minded individuals to openly participate in this change and in building the new civilization. Because once your awareness is raised, you who have taken the time to read these panel discussions, you will be able to change the way you live your daily lives. And when that happens, you become a leader.

You become an example. You become one who influences others, and if you influence only two others, be they family or friends or coworkers, then you and the two you have influenced are starting to build the new civilization for humanity.

So, my friends, that is what I am asking you to do. The subject this month is

allegations by commission or omission. Be aware. Ask the right questions. Keep an open mind. *Be aware.* And I would say most specifically be aware when you begin to learn about a given situation and you feel your emotions rising, you feel your opinions rising to the fore. That is when you must, most specifically, be aware and ask yourself if, in this situation, there are allegations that are truly unproven allegations, or if there are allegations by omission.

Thank you.

Master Serapis Bey

## *Lord Maitreya ...*

The subject for WeSeekToServe this month is allegations. Now our focus has been on raising awareness in such a way that the readers of this website will open their eyes to what they have not seen and open their minds to asking questions where they have not asked questions before. It is our hope they will find something to take away from the website and the time spent reading, that they will introduce a change – I shall call it a New Civilization Change, an NCC, although I'm sure that must stand for something someplace. I would have readers introduce an NCC into their daily lives and plant it there so firmly that they have a new habit, a new way of operating, a new view on their daily lives.

I would also like to make clear how important it is that the concept of Oneness be understood as a foundation of the new civilization. It is from that perspective that I would speak about allegations.

The term “alleged” has become so commonplace that I fear it is often ignored, and even when it is there pro forma, it has little meaning. It is simply a means to avoid a liability lawsuit. I would say that again most strongly. The term “alleged” has simply become a means to avoid a liability lawsuit.

So I would challenge the readership with a very simple – or apparently simple – exercise. I would ask you to read the newspapers, the magazines, the stories on the Internet, to listen to the news, and every time you hear the word “alleged” let a little bell go off inside and ask yourself what *you* are assuming, or what you are really hearing when a story says, for instance, “the alleged arsonist has been arrested.” Look at the context of the term “alleged” and look inside to see what you are assuming, what you believe, what emotions are triggered. Then ask yourself if these assumptions, beliefs and emotions are to the benefit of the Oneness of humanity as a foundation for the new civilization.

I would ask you to do that and understand yourself, and understand those who are presenting the information. And if you hear something that is along the lines of “the alleged mass murderer” or “the alleged terrorist,” what are you assuming? What are you believing? What emotions rise within you?

If you are reading this panel discussion, you *are* on a spiritual search, and you *are* concerned about humanity and the future of humanity. That is my

assumption. I am here to tell you we need as many incarnated souls as we can possibly reach to become interested, to become concerned with the future of humanity. And we are seeking as many incarnated souls as we can possibly reach to become involved in laying the foundation for the new civilization.

So I would present this simple challenge and ask you to think about what it is you are learning about yourself and about those using the term “alleged.”

I promise you, if you do this fully and truthfully, you will change. You will find something in yourself or something in the delivery of the term “alleged” that you did not know was there, that you have not seen before. And when you do, my friend, I think that, on your own, you will be inspired to take action, because you have been in one small way, or large way – I cannot tell – enlightened. And when you have been enlightened, be it in a large way or a small way, I promise you that you are contributing to the foundation of the new civilization.

We are looking to humanity to lead the way to the vision of the new civilization. Now the entire of humanity is not likely to see the entire of the vision, but give yourself credit because you can – and I would venture in most cases do already – have your own version or your own vision of at least *some* portion of the new civilization, a portion that will benefit the good of the human race and clear the path to a full realization of Oneness.

I would ask that you note the results of this exercise as well as the actions you take based on your investigation and blend the works into your vision of what the new civilization for humanity will be, and can be, for every incarnated human being.

When you get that far, you will find that you have a vision of the new civilization that incorporates every kingdom on Mother Earth and Mother Earth herself.

This may sound simple. You may think you are already so cynical that you pay no attention to the word alleged. In that case, I would still ask you to move forward with this exercise, and look deeper, look truly deep into yourself and to the source of this term alleged. And if you are cynical and disbelieving already, then I would add to your challenge. I would ask you to find an effective substitute. You may need more than one to cover all the situations where the term “alleged” is used.

Lastly, I thank you all who take me up on this. I thank you very, very much and I hope that if you find this exercise rewarding, you will pass it on to your friends and interested colleagues, and that you will play this game with other

words, and find other words or phrases that, when turned into the spotlight and investigated, will yield results of individual enlightenment to those who take the trouble to look deeper.

I thank you.

Lord Maitreya

## *Master Hilarion ...*

I would like to take a view toward allegations that is perhaps unexpected from one whose primary responsibility is humanity's technology tool chest, which means monitoring humanity's level of spiritual maturity. My take on allegations is exposing a few that are hidden.

While hidden allegations may seem, on the surface, to have nothing to do with my primary concern in our Community's cooperation with the plan for the advancement of Mother Earth, I can tell you that the allegations I will speak of are intricately intertwined with humanity's spiritual maturation. And as I have said many times before, it is the spiritual maturation of humanity that dictates whether or not available technology can be released and be handled in a spiritually mature and responsible manner.

There are two varieties of hidden allegations that I would like to discuss. The first is cultural traditions. Now what, you may ask, do cultural traditions have to do with allegations? I think if you consider this, given what my colleagues have said about allegations, you might reach the conclusion on your own, but I will not play games. I will give you my opinion.

Cultural traditions, at their core, are based on unspoken allegations. These allegations without supporting facts have to do with, for instance, the status of women and the status of various ethnic groups. That should be sufficient to let you know what I am thinking. The hidden allegation is that you, if you belong to one of these groups, have a different status than those who are not in these groups and it is usually an allegation of irrefutable inferiority.

"This group could not possibly be equal to the group I belong to," is the hidden allegation. The possible weakness in my argument is that those who would posit this allegation have a list of facts to defend what they are saying about the inferiority of this ethnic group, this gender, this religion. The list goes on. And these cultural traditions are in many cases very, very strongly enforced within the community.

These attitudes and the associated behavior are not indicative of spiritual maturity. In many cases, the allegations are not actually hidden, they are simply open and built into the traditions. We are faced with the chicken and the egg. Which came first? The allegation or the justification? It does not matter.

Any tradition that is based on inequality, institutionalized inequality, is not a sign of spiritual maturity and there are many, far too many institutionalized

inequalities. From the standpoint of the Community of Spiritual Masters, any institutionalized inequality is contrary to the Oneness that is necessary as a foundation for the new civilization and the Oneness that clearly indicates spiritual maturity.

The second hidden allegation that I would like to discuss is institutionalized policy. Now here I speak in a broader context, although it may appear in daily lives as the same context as tradition. I would suggest that more people run into institutionalized policies, although these policies are indeed part of traditions. Yet they are separate and deserve a separate category.

Here, I would like to take a look at the financial and educational institutions. Here, I would say not only are we dealing with allegations of ethnic inferiority, but we are dealing with allegations of class or caste inferiority. And when I say caste, I am not limiting this to the ancient caste system of India. The caste system exists in many cultures, although it is not called a caste system. It simply presents itself as social status or class.

So let us say we have someone coming to apply for a loan and they belong to a particular group or live in a particular area, let us say a group of low-income individuals – a situation students, for example, might share with single-parent households – and they live in an area which has become a de facto ghetto. And let us assume that the policy of the financial organization is that these people do not get credit, do not get a loan, do not qualify for the products and services of this particular institution. This is policy.

The allegation behind that policy is that these individuals are not worthy or are not reliable or are not dependable.

Now the handy thing about making a policy based on any one of these characteristics is that it relieves the institution from actually evaluating the individuals who are before them making the request. No evaluation is necessary. Policy takes care of things. A corporate policy relieves the individual receiving the request or the application from having to do any investigation or be responsible, personally, for the yes or the no.

Yet the allegations exist. And they are *not* based on equality and Oneness.

Please be clear. I am not suggesting that a grocery store or department store or bank hand out credit willy-nilly simply because someone asks. There are individuals in incarnation who are truly not capable of managing a credit card and are not in a position to be responsible for repaying a loan. But I would venture that these individuals are far, far fewer than institutionalized policies would have you believe.

The tricky part with these institutionalized policies is that many of them are not in the open. They are not written down, or, if written, they are phrased in such ways that those responsible for saying yes or no clearly understand what is intended and the actual verbiage is very vague.

I have been going on about this long enough.

I believe that anyone who thinks about what I have said for any length of time will understand and find examples of these hidden allegations if they listen to the news, if they listen to their neighbors or if they talk to their friends. Information about these kinds of allegations comes across in the news as well as from hearsay. Now hearsay might not be a reliable source. On the other hand, it might be. Those are decisions you will have to make on your own.

What I am saying is that in the new civilization, if it is to truly take steps forward in a spiritual maturation process, every one of these institutionalized hidden allegations must be examined. And I would say, as a closing word, that the allegations can work the other way, too. For instance, if you live in a certain area, if you work for certain businesses, if you have a certain job title, if you have a certain income, if you have a certain family lineage, then you are de facto alleged to be good, true and reliable.

I would have you think about these institutionalized hidden allegations. And when you make your list – I do hope there are some of you out there who are making a list of criteria for evaluating humanity's institutions in order to determine what characteristics will serve the new civilization and what characteristics no longer serve Oneness – that you will consider these hidden allegations and what they are truly saying about humanity.

Given the challenges humanity faces, given the hunger, the homelessness, the children who are dying, war, polluted water, polluted soil, polluted air, I think it is clear that technologies which would aid humanity as they deal with these devastating issues would be welcomed. And I am here to tell you that unless humanity demonstrates spiritual maturity on a large scale, it is not safe to release technologies that are available. Those are the painful, the simple and painful facts that we face, we of the Community of Spiritual Masters.

What is it, then, that you can do? What is it that you can do in your day-to-day life? Well, our emphasis in this series is simply awareness. Because, you see, we have great faith, great, deep faith that those who are in contact with their souls and grow in awareness are the ones who will simply make changes *because* of this new awareness.

These changes may seem quite small at first. They may *be* quite small at first, but they will grow. Small, consistent changes grow. Everyone who makes a small, consistent change influences those around them. It cannot be avoided.

That is what we are asking you to do. Be aware, then follow your heart as to what change you can make in your daily life – a consistent, habitual change.

Not only is your soul a guide, every one of you – *every one* – has spiritual guides on your side.

I do not intend to say that humanity has made no progress, for that is far from the truth. Yet there is room for improvement, I will put it that way. And as these improvements multiply and overlap and include more people who are currently excluded for one reason or another, the combined improvements will contribute to a solid foundation of Oneness for the new civilization.

And I tell you that I will rejoice when humanity has reached the point of spiritual maturity where it is safe to release technology that will ease the burden on everyone and improve the environment in which everyone lives.

Thank you

Master Hilarion

## *Master Djwhal Khul ...*

The topic for this month drew my attention because of the way I have seen allegations used against those I have worked with.

I don't think it is any secret that I have done a lot of work with humanity. I have worked through Alice A. Bailey. I have spoken with those who have worked through Mme. Blavatsky and Helena Roerich. These are familiar names to many of you who are reading this. They may be new names to some of you. These are three women who worked with those of us from the Community of Spiritual Masters and brought forth our messages. These women did so at a time when there was not a New Age movement to support the concept of channeling.

I am not here to speak in defense of those who channel, although I could. If you believe, that is one of the reasons you are reading this. If you choose not to believe, that is your prerogative. But what I have seen, not only in the context of our work with humanity through those who have agreed to channel our message and bring it forward, is the confrontational, accusatory use of allegations when none of us from the Community of Spiritual Masters is involved in any way. I have seen allegations, person against person, groups against groups.

I contribute to this topic because I see that these allegations go on today, the kinds of allegations that were, quite frankly, disturbing my ability and that of my colleagues to bring forward spiritual truths and manifest those spiritual truths on the physical plane. The same kinds of allegations are being used today against those who have nothing whatever to do with channeling or bringing forth our messages.

In my estimation, these allegations were then, and are now, based on fear. It is the fear that the world as you know it, the world as you have determined it operates, is going to be seriously upset if what these people say is true. Think of global warming and its imputed cause as just one issue among many.

And the second fear is that you will look like a bona fide idiot if you believe what these people say. Think, here, of the pioneers who persisted in the introduction of acupuncture and healing hands into Western medical practice.

These fears operate today in various venues and these fears are expressed in two different ways. They can be expressed quite openly and directly. "You are a fraud." That is a straightforward allegation. "You are a fraud. You are

wrong.” “You are lining your own pockets.” “You are self-aggrandizing.” Open accusations. These are allegations. I will call them allegations for there are no facts behind them. But they are listened to, they are passed on and they are believed.

The second way fear is expressed is what I call an allegation in disguise. The allegation is the same, that the individual or group involved is a fraud, is out for self-aggrandizement, has nefarious motives. The allegation is the same, but it is disguised. And that disguise comes in the form of questions.

These questions can be presented with cynicism, with anger, with doubt, or much more subtly, with a curiosity, with an “I’m-on-*your*-side” tone of voice and presentation. In any case they are questions and these questions are along the lines of, “Do you have any proof?” If they are more subtle yet, they will be in the nature of, “Most of the public does not acknowledge that something like this could be true. What do you tell them to convince them?”

It's a very long way of asking, “Where's your proof? You have no proof.” And the allegation that you have no proof or that you have inadequate proof is another way of saying you're a fraud.

Science is one example. We have some bitter, oft-used examples in the context of science versus religion. Does the Earth move around the sun? Or does the sun move around the Earth? That is an example of fear based on an upset – a total upset – of a long and well-established worldview. And the allegation, should you present or believe this new concept, is that you are a heretic, you are in Satan's power. You are a fraud.

And what do we have today? We have a mathematical presentation of a multi-verse compared with a universe. We have Newtonian physics versus quantum physics. Each time there are conflicts of that magnitude, there are allegations that what is presented is an untenable theory, an untenable hypothesis, and there is an allegation that the proof of that hypothesis is inadequate and no one in their right mind would believe it. You have an allegation based on fear, fear that, if nothing else, the textbooks that have been used for years will have to be revised and instructors will have to be retrained.

When it comes to spirituality and religion, the fear can go quite deep. If you have based your entire relationship with the Divine on one set of facts that inspires you, calms you, reassures you, supports your ability to move from one day to the next, and that spirituality or religion is brought into question, then your world, indeed, is in for quite a shattering. Please note, this particular shattering will apply to avowed atheists if God is proven to exist.

Allegations will run very deep and go quite far to protect the tradition that exists, be it devout religion or devout atheism, to protect the worldview that has sustained a great many people for a very long time.

There is much talk recently, documentary series even, about the existence of “extra-terrestrials.” Imagine the worldview shattering that will occur when the existence of beings not from Earth becomes a proven fact. Fear will run deep, and some of humanity’s deepest religious beliefs will be put to the test, just as they were tested when it was proposed that the Earth moved around the sun.

Allegations that are outright, “You’re a fraud,” will resound just as will allegations that are disguised, “Where in the world is your proof? I have proof or we have proof and that proof is in tradition and that proof is in religious texts.” And that is justification enough to maintain what is and deny the evolution of the human soul or the ability of the Divine to create human-like life somewhere in the cosmos other than Earth.

How does one prove anything satisfactorily when you are dealing in metaphysical worlds? There are allegations that fairies, angels and elves, for instance, do not exist. There are also allegations that fairies, angels and elves do exist. Then do they or don't they?

You see, the answer lies in proof, satisfactory proof. And with the shift that is upon us, these realms that have been invisible to the vast majority of humanity will become visible to a growing population of humanity. Once that happens, the allegations on each side will, perforce, be re-examined.

Allegations can serve a purpose when used honestly, with respect. Allegations become a weapon when used in defense based on fear.

I would ask you to think about this and be aware. That is the drum we are beating now. Be aware. Be aware. *Be aware!* You are laying the foundation for the new civilization, be aware of what is going on in the current civilization so that you know what to salvage and what to eliminate.

I am asking you to be aware of the fear that might underlie allegations, either direct allegations or disguised allegations. That is all I am truly asking. Be aware. Think about it, and be aware.

Thank you.

Master Djwhal Khul

## ***Master Morya ...***

This month we speak of allegations. They are a very common occurrence, so common, in fact, that they fly under the radar. That is what we are attempting to do this month, make you aware of what is flying under the radar and what it means when allegations fly under the radar.

I would like to make you aware of what “under-the-radar allegations” mean as a foundation for the new civilization. Let us be accurate and realistic. As the new civilization is built, we are not going to find humanity free of all wrongdoing, to use a general term. Nor are we going to find humanity free of evolution – the evolution of institutions, the evolution of ideas, hopefully the evolution of the soul.

As my colleagues have pointed out, with evolution, allegations flow forth from those who would defend what exists, what is familiar to them, what they are comfortable with and perhaps what is rewarding them as it is.

This new civilization, done properly, can create an environment where every single human being has a chance to find their own path to spiritual growth. Yet this civilization is not likely to be perfect. It will be an improvement, it will be a significant improvement, but it will not be perfect. And if it is not perfect, there will be actions and ideas that will, in some way, be considered wrongdoing, because wrongdoing is relative. It is relative to the laws of the day. It is relative to society and societal norms.

And if this new civilization is functioning properly, there will be evolution – evolution of institutions, evolution in thinking. With each of these there is what I would call a strong potential for accusations and for allegations to appear.

Now if this new civilization is going to be generations in the making, why is it you are concerned, or should be concerned, about allegations that exist in the civilization that you are transitioning out of? The quick answer is that if you are aware of what is not working well in the current civilization, or if you understand how allegations are being abused in the current civilization, then that awareness can be built into your worldview and built into your mindset, and therefore built into the foundation of the new civilization.

Now does that mean that there will be laws and rules to govern what kind of allegations can be used and what kind of allegations are illegitimate? I doubt it. The more laws you have, the easier it is to break one of them. I don't think I made that one up.

However, if you tackle a revision of the use of allegations not from a legalistic standpoint, but from the standpoint of right relationships, simply relationships that are the right thing to do because they will stand in the light, then, to go back to basics, you will find that you are creating a thought-form. And that thought-form will reside in the mental plane. As more and more people understand healthy, evolution-supporting use of allegations rather than self-serving, destructive use, they will be creating, in the mental plane, a thought-form that can grow. And that thought-form will gain strength as more people contribute to it with their beliefs.

So you see, you are planting seeds. If you discuss allegations based on right relationships with only two more people, and the three of you together believe this and see this to be a healthy use of allegations and are aware of the destructive uses of allegations, then together you are building a thought-form. I'm not going into the mathematics, but if each of the three of you is noticed by one or two others, then there are more of you. You do not have to go out and found an organization. You just have to do what you know in your heart is right and to be aware of what is deleterious to the Oneness of humanity.

In other words, if you enlighten yourself in this particular matter and you rationally and calmly – not argumentatively – discuss this with a friend, a family member, and the two of you agree, or even if the two of you disagree, you have discussed this. You have brought these ideas forward.

And maybe the first time you discuss them, and the second time, you get nowhere. But maybe the third time you find a kindred soul.

So I am talking about understanding allegations, what they can serve and serve well, and how they are abused and undervalued and misunderstood because of overuse.

I would have you turn a positive note and just take some time while you are out walking and need a mental break, to think about the positive, healthy way allegations might be employed. If you do that, and you find that there are ways that allegations can be used to help both individuals and institutions evolve, used to protect what truly needs protection and used from a basis of improving the civilization, you might find all kinds of wonderful ideas. You might be delighted in yourself for what you discover, and that discovery will be called to attention the next time you see an allegation that is being abused or misused in some manner. I would have that be a discernment issue on your part, not the need to pass judgment, simply a discernment. You will find that you are, in your own way, addressing institutional change. The institution happens to be the way legal

systems are used, and the way language is used.

One of the necessities of the new civilization is going to be understanding what needs to continue and be salvaged, what needs to evolve from what exists today and what needs to be discarded. These discoveries are made one by one by one and they will not all be easy, but every time you become aware of the balance between what needs to be salvaged and evolved and what should be discarded because it does humanity a disservice, you are, in your own way, contributing to the new civilization.

This must be done with an open heart and a view toward preservation of and service to the evolution of humanity.

This month we are calling your attention to allegations. I would have you think about this and be creative, devising ways that allegations might serve well in the new civilization.

Thank you.

Master Morya<sup>\*</sup>

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*\* MasterSpeak provides the Community of Spiritual Masters a forum for discussion. While they each have their own perspective, they never fail to work together for the benefit of humanity.*