

*We can prepare the garden and have the teaching space ready,
but you must walk through the door.*

Master Kuthumi

MasterSpeak

Panel Discussions From The Spiritual Masters

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Soul Evoloution

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Mother Mary. . .

When I think of soul evolution, I think of a child maturing, because that is what souls do. Souls are like children, and sometimes the “advanced souls” are simply those who have benefited from their experiences.

As with children, maturity does not necessarily emerge at a given age. We can have 40-year-old human beings who are not necessarily behaving as responsible adult human beings, but rather acting more child-like. They can be delightful, or they can be annoying. All these terms – child-like, mature, adult – are ways of putting human beings into various categories along the age continuum. We know that these categories exist . . . and we also know of precocious human children.

The same can be said for soul evolution.

The human soul continues from life to life to life. If I may say so, Master Yeshua – who many of you would know as Jesus – is one that, in my humble opinion, you could consider a precocious soul. Even when “young,” this soul was precocious and matured to express an adult, responsible outlook very quickly.

Other souls are more like – and I smile when I say this, I say this very lovingly – other souls in their personal evolution path are more like the 40-year-old with the child still bubbling forth. Now children have an advantage in many ways. They can be optimistic, they see no boundaries. That can be desirable, and that can be undesirable. There can be an annoying delight with a 40-year-old who has not lost the ability to view the world as wide-eyed 5-year-old.

Now if the 40-year-old continues to behave like a rebellious teenager, this could be a little more difficult. But I think you get my point.

This maturing cycle can be the same for souls. Some souls, even though they have lived many lifetimes, will continue to live the same lifetime over and over and over again. This may be likened to the woman who will not let go of the fact that she was once the prom queen, or the man who will not give up the fact that in high school he was the basketball star.

Souls can express similar attachments, but their attachment is to past lives

rather than past events in a single life. These souls may *intend* to move past this image when they incarnate. Yet free will comes with every incarnation. When they actually manifest on the physical plane, they simply continue, for the most part, to live out the life that they had when they were an influential, upper class, wealthy individual, for whatever time it was in.

Maybe they were heading a local business group. Or maybe they were a mother superior in the convent, or they were married to the prince of the realm and became a princess through marriage, or they were the king, etc. Reliving the past can be a pattern that hinders the maturing of souls just as it hinders the maturing of an incarnated individual.

Now obviously, with a human incarnation, there is a birth and a death. With souls it is not quite the same. Souls come into existence – which is a totally different process that we are not going to go into here – and souls eventually mature to such a degree that their vibrations, their light, the light of their maturity, is indistinguishable from the light of the maturity of the Divine – the Creator of our Cosmos and beyond. In that way, one could call it ceasing to exist as an individual soul, because the vibrations are indistinguishable from the Divine.

Yet at any point, when they have reached that level of maturity, they can remember every instance in their life from “childhood” to “full maturity.” It is being able to remember each and every single life. So there is a continuity, a continuation of individual memories, but those individual memories have been contributed to total memory of the Divine.

Individual memories can be separated, yet they contribute to the totality of the Divine, just as the memory of a specific year in your life, or even a specific event, contributes to the totality of who you are today.

Maybe you won a prize for art or singing or leadership when you were in school, or your family gave you a very special birthday party when you turned 13. As a full grown adult with grandchildren, you will still remember that special party, remember that special day when maybe a younger brother or a sister was introduced into the family. Just as you can remember those special days no matter how old you get, when you reunite with the Divine to such a degree that your vibrations are indistinguishable, you can still remember the individual lives.

The full explanation of living life after life after life, I will leave to Master Kuthumi. I bow to Master Kuthumi on that issue. But you see the pattern.

It has been said “as above, so below,” and one can see this in the evolution of the soul from life to life to life just as one can see this in what I shall call

the evolution, or maturing, of an individual human being in an individual incarnation.

That would be my perspective on the evolution of the soul. This process can be phrased and have a very technical explanation within our realm, the spirit realm of Creation. But make it simple. Think of the people you know, the instances in your own life, and realize that the maturing of a soul is the same pattern – at a much different and broader scale of manifestation.

I thank you.

Mother Mary

Venetian Master . . .

I, too, would comment on soul evolution, and I would touch on energy patterns. Each soul, like the child Mother Mary spoke of, has its own personality. But in the context of being a soul, that personality is an energy construct. So each soul will start off with its own unique energy construct.

In esoteric literature, this energy construct, these energy patterns are sometimes called ray energies. I do not wish to go into that literature, but if you should hear the talk of "rays," they are simply energy patterns. There are a limited number of energy patterns that we work with and each soul will have a basic energy pattern that it follows. Each soul will send that basic energy pattern into its physical incarnations.

The incarnated individual, with free will, can then use the manifested energy of that basic pattern. That energy pattern, like a child, can have unpleasant habits. I am thinking of a child maybe throwing a temper tantrum, or being stubborn, or being selfish, or some generally undesirable characteristic.

That same child can have some very gracious and loving characteristics. So you want to bring out the socially desirable characteristics, and detach from the undesirable.

The same range of potential is true of the soul energy coming through the incarnated individual. The soul's inherent energy pattern will be used by the free will of this individual. This pattern can be expressed in its more unhealthy, undesirable ways, or it can begin to turn those less than pleasing habits into power for maturing, turn those habits into strengths used for the good of others as well as the health of the individual self.

So each soul has its own energy pattern and that energy pattern will feed life after life after life. As the soul matures, and evolves from life to life, what we hope to see is free will using that same energy pattern in ever healthier ways, because that energy pattern – in most cases, but not all cases – stays with the soul until it achieves a compatibility that is indistinguishable from the Divine.

In a moment, I will discuss the transition that takes place from one energy pattern to another. But, for the most part, the energy pattern will come through life after life after life.

As the soul evolves, this evolution comes from digesting, incorporating, looking at and assessing the experiences in each of these lives. The soul will say, "You know, that energy pattern that has been coming through again and again, is maybe inflexibility." Inflexibility such as, "Once that plan is done, there is nothing that is going to change it, by gum. It is going to be done that way and no other way and that's it."

Perhaps this inflexibility continues for several lives. Then in one of its between-lives planning sessions, the soul, as it matures and evolves, will say, "You know, that isn't working. That just isn't working. We've got to try to work for some more flexibility."

So in the next few lives, the soul works to turn that inflexibility into strength of focus and determination and perseverance, while adding the wisdom to respond to changing situations – all within the same basic energy. This change is the same as a child will recognize, as they evolve into an adult, that the temper tantrums they threw when they were 18 months old are not really working anymore, and maybe they had better share that toy. It's the same child – the child maturing. And it's the same soul energy used differently as the soul matures. I hope this is clear.

I have mentioned that a soul sometimes transitions from one basic energy pattern to another. I will change metaphors now, if you will, as we turn to the process of this transition.

Let us think of what are commonly called primary colors. There are certain primary colors. If you are an artist, you know what I am speaking of. If you have had art in school you know what I am speaking of. The primary colors are red, and yellow, and blue.

Yet, if you mix red and blue you can get violet and purple. And if you mix blue and yellow, you can get green. And you can get various shades of green. You can get orange from red and yellow, that sort of thing.

For diversity sake, let us say that the Plan of Creation divides all energies into energy patterns of color. Soul energies come through not just in red, yellow, and blue, but we have souls that, for instance, lead many lives – many lives! – as orange. And souls that might lead many, many lives as green. Other souls might lead many, many, many lives as violet or purple.

Eventually these souls say, "Instead of orange, I am now going to gradually move and be red. I am going to detach from the yellow and be red." Or they may do the opposite. The orange soul may detach from red and be yellow. A violet soul may say, "I am going to detach from all red and be blue."

This can be part of the maturing process. So this idea that soul energy patterns are immutable is not quite true, because at some point the oranges and the greens and the violets mature and evolve to the point where they are either the red, the yellow, or the blue.

But that is not the end of it, because what happens when you blend the primary colors? What is white? What is the color white?

On the color spectrum, white is the presence of all.

So at some point in maturity, all of the reds and all the yellows and all the blues realize that they are going to take the next step in their evolution process. They are going to raise their vibrations, as it were, until they are indistinguishable from the white of the Divine, which is the presence of all. And at that point, they are truly, truly One.

I hope this is clear. This is what I would say about soul evolution.

I thank you very much; it was a pleasant experience to be allowed a space on this forum.

Thank you.

Venetian Master

Lady Nada . . .

What I have to say on the evolution of the soul is this – think of walking a pattern. Start off in a straight line. Then step to the right, and keep turning right and keep turning right again until you have made a full circle and are back to the line you were walking.

Continue to walk straight.

After walking straight for a while, you will turn left. Keep turning left. Take steps and angle left. Keep turning left and keep turning left until such time as you are back on the line you were walking. Then again walk straight on that line.

Then repeat the pattern – turning right and turning right and turning right until you are back on the line, and walk the straight line. Then turn left and left and left.

Now, imagine that at the end of this walk, there is a destination. You have a start and you have a finish.

This line is soul evolution. Every loop you make is an incarnation.

The straight line is the time in between incarnations. When you turn left, you become one gender, when you turn right, you incarnate as the other gender. If your line is balanced, you have as many loops on the left as you have on the right. Many souls do not do this. Many souls prefer to always turn right – or 80% of the time – and only occasionally venture into the left. Or it could be the other way around.

But that is the continuity, because every time you venture off that straight line – that between-life line – to incarnate, by the time you work your way back to the line, you bring with you experiences. Now with some of these experiences you look back and say, “Well that was not so good,” and you have something that you would like to balance – a relationship that did not go right, a decision that was not in the best interest of your forward motion.

The length of your “walk” between lives will vary. It may be a long time and it may be a short time. There are various reasons. But this walk between lives is not how the soul evolves. This is an image of an evolving soul, so

that you understand the between-life thread – and it is more than a thread, it is actually a between-life wide pathway that is complex in its own right.

Every time you venture into incarnation with one of those loops that starts at birth and loops and loops and loops, and ends with the death of the body – this is not the death of the soul. You simply end up where you started, back in the between-life state.

Now focus on that point where you left the between-life state, went into incarnation, had all of these experiences, a whole lifetime of experiences, and came back to the between-life state. So picture yourself looping out and around and returning to the same node where you left the between-life state.

Let us focus on the node of departure and return. If you focus on that node and put it under your microscope as it were, you will find that before you left the between-life state there was planning. And when you return from the incarnated state, there is assessment. So there is a lot going on in that node of departure and return.

Now we come to evolution. The incarnated state is a classroom. It is a learning. It is an opportunity to fulfill the plan that you devised before you left the between-life state. Now part of the soul *remains* in that between-life state, part of the soul is always within that pathway of return, return to the Divine. The more influence the soul that remains in the between-life state has on each incarnation, the more completely the plan for that life is fulfilled. And the more completely the plan for that life is fulfilled, the more ambitious the plan can be for the next life. The more advancement there can be between lives.

This has to do with the communication and the interaction between the soul that remains in what I have called the between-life state and the aspect of that soul in the incarnated state. Now how much of the soul comes down into the incarnated state and how much stays in the between-life state? That, too, depends on a matter of soul evolution.

When a soul, which is Divine by definition, starts off on this journey, only a very, very thin thread is influential in the incarnated state. So one could say that only a small portion of the Divine soul is noticed. During the next incarnation, and the next, and the next, as more and more communication is established with the incarnated state, then the soul in the between-life state is more involved in the life of its incarnated self.

As you near your destination, there is such fullness of communication that the soul can divide itself equally between what is in the between-life state

and what comes down to the incarnated state. Water leveling, as it were, so that the incarnation is simply an eddy and the surface remains the same. The degree of soul influence remains the same in both the incarnated state and the between-life state.

The closer you come to the Divine, the less you are able to distinguish, the less the soul is able to distinguish between itself in the between-life state and itself in its incarnated state. Because now, in the incarnated state, the soul is living what it truly is – a Divine spark of God.

Those who are incarnated can spot those people and know that they are giving off the Light of God in their very lives. That is the picture I would paint of soul evolution.

I hope that this is helpful.

My blessings on you all,

Lady Nada.

Master Kuthumi . . .

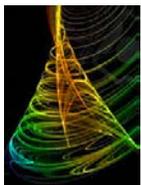
I would speak of soul evolution. I would speak less in metaphors than some of my compatriots, because this process of soul evolution and explaining soul evolution, and bringing the reality and the mechanism of soul evolution into the full consciousness of humanity's mind, and the mind of each human being, that is one of the things I am working on now. So this is my pet project.

I may have many pet projects. One is not limited to the number of pet projects one can have. In fact, there may be more than is entirely comfortable. But, I would say this is a top focus for me at this point in time in humanity's evolution.

The evolution of the soul and the groundwork has been set by my compatriots. I would like to expand on Lady Nada's metaphor of the straight path that is the between-incarnation state.

The soul remains always on its own plane, in its own environment, in this between-incarnation state. From there, the soul – when very young – establishes communication lines with the incarnated individual. There are simply communication lines – telephone cords. (You don't have corded phones anymore. All of my analogies are failing with your cordless technology!) But imagine, if you would, the dark ages, when you had electric cords to plug things in.

The soul remains on its own level and from there runs an extension cord to the incarnated individual. Actually, there are two extension cords, one that is for consciousness and one for life force. They work together. Please keep that image in mind as I continue.



I would like to speak of a cycle that is a spiral. The spiral may start off at its base as a very wide circling function when the soul is young, and this spiral slowly narrows and narrows until it becomes, in essence just a straight line rising. I hope you can see this. The cycle that spirals is incarnation after incarnation gaining experiences.

So our young soul has incarnated. For young souls, the communication lines very, very often become clogged once free will – the ego – and the environment take over and have more influence than the soul from its own

plane.

But the soul evolves through a pattern:

- a life is lived,
- experiences are gained,
- progress is made, and mistakes are made
- the body dies.

The extension cords then return to the soul and the soul evaluates all of these experiences – the successes, the failures – and determines, “All right, what needs to be repeated? What needs to be perfected? What do we want to do again? What do we want not to do ever again?”

Some would call this self-judgment, but let’s just call it an assessment, an evaluation, a retrospective of this life just ended. The assessment can take on the aspect of what worked and what didn’t. It can be that simple – what worked and what didn’t. What relationships were useful? What relationships would I like to repeat? What relationships did not go well? Do I want to address the unfortunate relationship and mend it? Or am I going to let it go, never want to see it again?

Word of warning – you’re never going to let it go. You’ll have to face it sooner or later.

But the soul doing the assessment may decide, “No, I am not ready to face that.” Or it may be in total denial and say, “I am not going to face it ever,” which is not true. But the soul may say that. It may be a young soul, thinking it can get away with that, which it can’t. I think I’ve made that clear.

The soul will then, working with other souls in its soul group – other companion souls – will then say, “All right!” and begin planning for its next life.

“In my next incarnation, I would like to accomplish thus-and-so. What do you think about it?” They plan as a group. They help one another, and they look for commonalities.

“Well, we can arrange a partnership. I want to accomplish this in my next incarnation. You want to accomplish that in your next incarnation. We can arrange an intention to work together and get it done.” Or, “I can change my plan a little bit and help you do this.” Planning an incarnation is a negotiated process.

Then the souls incarnate again. And when they incarnate, they are born with

free will.

Early in the soul evolution process, the soul may have made wonderful plans for the incarnations. When they are young souls coming into incarnation, free will often takes over. The reality of the environment and the free will takes off.

This is the pattern; this is the spiral.

- incarnation,
- assessment of prior incarnation,
- planning of next incarnation,
- incarnation,
- incarnation ends,
- assessment of prior incarnation,
- planning of next incarnation,
- incarnation. . . .

So the soul sees this as a repeated pattern over and over and over again.

Eventually, as the soul evolves, those communication extension cords become more useful because the incarnated self begins to recognize the little energies that the soul is sending through from its own plane. The incarnated self begins to search for the source of these energies. That is when the search for spirituality begins.

And note that that search is not outside the incarnated individual, but *within*. Within. That is where the search starts, and that is where the search begins to be productive – inward. Inward to the connection with your own soul, because that connection is the spark of the Divine that drives you life after life after life.

The soul evolves. Now that the incarnation's extension cords are becoming more useful, the next incarnation can use them more, and the soul evolves some more. We're still cycling – incarnation, assessment, planning, incarnation.

The cycle becomes tighter and smaller, because there is more listening, there is more communication along those extension cords. The soul can start saying, "We really intended to do this and you're off track." And the incarnated self reaches a point where s/he says, "I seek. I seek and I will fulfill the intent of my soul, because I know that intent is for the benefit of my own evolution and it is, therefore, a benefit for humanity." For that will be true.

When it comes to spiritual maturity, what benefits the individual, benefits

the whole of humanity, either directly or indirectly. It does not matter what path or religion that a given incarnation chooses to manifest, so long as the basics are there.

So this soul is starting with a wide base of a spiral that gets smaller and tighter, smaller and tighter, until there comes an incarnation when the energy expressed and manifested in the incarnated self becomes almost impossible to distinguish from the purest form of the soul's highest energy level.

At that point, the soul may decide – not on its own, it is a joint decision, let's put it that way – that maturity has reached a point where additional lives on Earth are not lived for the purpose of gaining experiences and perfecting energy distribution – e.g. becoming generous rather than greedy – but the only reason now to incarnate is because the incarnation will support some aspect of God's plan for all of humanity. The incarnation then, is totally a life of service, sometimes called dharma.

So this soul has evolved through this process – incarnation, assessment, planning, incarnation – over and over.

That is, if you would, the mechanics with very few metaphors compared to my compatriots. Each soul goes through this evolution process, and sometimes gets waylaid, gets stuck at some level. This happens. And sometimes souls go on through this spiral without being stuck at any given point. That is not the usual pattern, but it happens. It happens.

That is my take on soul evolution.

I thank you,

Master Kuthumi

Master Morya . . .

The evolution of the soul, one might say, is the purpose of all incarnations. As the soul evolves, one could think of it as a flower. The lotus is often used as the bud of a glorious flower. You can pick the flower you choose.

As the soul evolves, this glorious flower bud opens and blooms and emits color and fragrance and pollen into the environment. And the environment and is more beautiful by its very existence.

Now, when the soul gets stuck, and those of you who have dealt with flowers know this. Sometimes a flower bud, for some reason or other internal to its own being, does not open. That could be for many reasons. Perhaps there's a drought and it does not get sufficient water. Perhaps it does not get sufficient fertilizer. Perhaps, perhaps, perhaps.

For the human soul, perhaps it has been traumatized. Perhaps. Perhaps it has exercised free will in an inappropriate manner or, let us say, in a manner that is unhealthy to the evolution of the soul.

When the between-life assessment arrives, the soul is not particularly interested in balancing, but it knows balance is needed, so it sends a "balance intent" into the next incarnation. Evolution, however, might not be the result, because the personality – the ego – gets caught up in repeating the same pattern. We shall not pass judgment, it is simply the same pattern. And that pattern may not be the most appropriate for the health of the evolution of this soul.

The evolution of this soul is to raise its own vibrations until such time as it resonates on the same frequency as the Oneness of Creation, the same frequency as the Divine. A soul may get stuck down there at a lower frequency that seems content to the incarnation. The soul cannot get through to its incarnated ego to change a pattern, improve a pattern. Instead, the incarnated ego repeats a pattern or simply gets sidetracked. Then I would say that is where a soul stagnates, or, in some cases, there is devolution.

The purpose of incarnation is evolution. The purpose is learning, expanding experiences, expanding awareness of consciousness, evaluating experiences at death of this particular body, coming back where it left off and improving things, growing and building on what has come before. The soul plucks

thorns, as it were, from its habits, its behaviors, from the habits and behaviors of its incarnated self.

I rather like that image – walking through a field of thorns, there are thorns picked up and they must be plucked off. The purpose of one particular incarnation may be simply plucking the thorns off and getting rid of them.

Evolution, then, is why you are incarnate. I think that covers it.

Thank you very much.

Master Morya

Lord Tabor . . .

Evolution of the soul, a human soul, is, in my mind, like the growth of a tree. And I will pick an oak or maple or some deciduous tree.

Energetically, the seed from God becomes a new soul. That new soul is like a seed that is planted, be that an acorn or maple winged seed. It is planted and it grows. I will simply say, up front, that the bulk of the soul remains in its own realm, in its own dimension, on its own plane.



The tree grows a trunk and branches. Leaves come out. The leaves are the incarnations. A young tree has very few leaves. The leaves are the lessons and the wisdom of a life. And at the end of that life, as in autumn, the leaves fall, the life ends. But the trunk remains. The trunk and branches remain – and grow, based on all the energy that was brought in during that life. That is to say, what the roots brought in from underground and what the leaves – the life, the incarnation – brought in by processing sunshine, as leaves process sunshine and give off carbon dioxide.

Now, some trees have shorter lives than others, which is to say some souls mature and reach their potential before others.

However, it is not the ending that I wish to comment on, but rather the analogy and the consistency. The trunk and branches remain through the winter. And in the spring, the leaves come forth and the tree grows.

The trunk and branches are like the soul on its own plane. The leaves are the incarnations.

All this while, during each life, and each life after life – just like season after season – the soul matures and grows. It may grow taller or broader. It may be providing more shade. It may grow more branches for children to climb on.

We are not going to carry this analogy any further. For we have, with trees, things like hurricanes and pruning. This does not necessarily go on for a soul. Although, in the equivalent of the winter state, which is the between-life state, a soul may take a look at itself and say, “This habit must go,” which is the equivalent of a self-pruning. This self-pruning continues until

the soul has grown perfect and beautiful in all its glory, and manifests that beauty in those final lives on Earth.

That is the way I imagine the maturing and evolution of a soul.

Just as an acorn does not become a 30-foot oak in a single season, a soul does not reach its full beauty within Creation in a single incarnation.

But you have fast-growing trees, and you have slow-growing trees. And this, too, mirrors soul growth. For some souls do mature more quickly. They are more focused. They have less incidental damage, we shall call it, for they do not get sidetracked. For whatever reason, they mature and reach their full beauty more quickly than others.

Does that make them better? No. It simply means they reached their full maturity faster than others. The concern, if any, is when a soul has difficulty understanding what needs self-pruning, what habits are destructive, what needs to be addressed.

There are many adventures on the path of soul evolution. Some souls move quickly, some more slowly. Some get sidetracked, some do not. Some receive trauma, some do not. One way or another, every soul matures. Every soul evolves.

Just as the deciduous tree rests in the winter and reemerges in spring, so every soul will have important growth, rest and decision-making in the between-life state. The tree's sap may stop flowing, but there is life in the tree. The between-life state for a soul is crucial in planning the next incarnation and assessing what, if any, direction is needed for new growth and what, if any, pruning is needed to shape itself into the most beautiful of trees.



A soul shapes itself and matures into the most beautiful body of pure light.

That is what I wish to say.

Thank you.

Lord Tabor

Master Hilarion . . .

I wish to speak on soul evolution. There are technical definitions of what is evolving and what isn't.

Part of this evolution is being more now than you were before, being different than you were before, learning, growing, expanding. This learning, growing, and expanding is most effective when the vehicle, the instrument – the ego if you will – is responsive to the call of the soul from the heart. It is then that you move forward.

This all makes sense – the expansion of knowledge, the deletions of what no longer serves, the expansions of the new. There is a rhythm. There is a pattern. Just as there is a rhythm and a pattern for day and night, for the rising and setting of the sun, there is a rhythm and a pattern to the incarnations.

Unlike the sun, at least for quite some time, the soul eventually reaches a point where it has experienced all that it is appropriate to experience on the dense physical plane. There is no more need to keep incarnating. Sort of a retirement plan.

Evolution, however, does not cease.

When there is no more need to incarnate, that only means your lessons begin on a different level. The expectations are greater, the responsibilities more, and the learning continues. This new work can be difficult and challenging because now, more than ever, you work through others.

There may be things that need to be done, plans that need to be accomplished, tasks, chores – all for the good of humanity.

When you are incarnate, you can do certain things by yourself, you can do certain things by joining a group and working together. And something beneficial eventuates. Maybe it is taking litter off the road. Maybe it is establishing a new education program. Maybe it is finding a new way of processing foods. You're working together and you have a certain control over what you choose to do and what you don't do.

Once there is no need to incarnate, the work continues.

Now, however, you can only work through souls in the rarified planes and through those who *are* incarnate. You don't get to choose much of anything.

There may be a plan that you wish to execute, but you do not do that alone. You follow the plan that we who no longer incarnate form by working together. When the plan is ready, we say fine, now we need some volunteers.

We who do not incarnate need volunteers who *do* incarnate to help make our plan a reality down in the physical plane. We must work with those souls who agree, "Yes, we will incarnate. We will give that a try."

You work with those souls still incarnating, souls who work with their incarnated selves. In some cases you work with their incarnated selves directly. These incarnated selves have free will, and may not think it's such a good idea to follow this plan you have.

So you see, it is not so easy as you evolve. It is not a place where you can say, "Oh, I've made it!" It is only a place.

In essence, the rules change as you evolve. Expectations change. Your powers change. What you can and cannot do changes.

All this is part of evolution. All this is part of bringing the whole of Creation – bringing the light and love and manifestation of the Divine – down deep into the physical plane on Earth. That is part and parcel of the reason you evolve.

You have a choice while you are still incarnating. You can begin to bring the Divine down to Earth while you are still incarnating, and do so with your choices, your behaviors, your attitudes, and thus take a step toward reuniting with the Divine. Or you can wait until, quite frankly, there is no more need specifically for you to incarnate life after life.

The objective is still the same – bringing the Divine down deep into the physical plane. Only now you are making this happen, you are bringing this about indirectly, working through those souls who are incarnating, and working through their incarnations.

You have evolved, your perspective is broader. The work however can be much more challenging.

Do not let that deter you. For there is great joy in seeing changes come about. There is great joy in seeing the broader picture. There is great joy in the realization of a unity that can only be experienced when you reach the point that no more evolutions on Earth are necessary. This can be a very

rewarding situation.

Bringing the Divine deep down into the physical plane is a commitment that keeps one moving forward, because we believe, we very much believe in the creative potential of the human race. We very much believe in the divinity, the innate divinity in the human race that is only waiting to be released, waiting to grow and let each soul evolve.

Thank you,

Master Hilarion *

* *MasterSpeak provides members of the Spiritual Hierarchy a forum for discussion. While they each have their own perspective, they never fail to work together for the benefit of humanity.*