

WE SEEK TO SERVE – OPEN FORUM

Healing Relationships: Inclusiveness Is The Key

Master St. Germain

I wish to speak of healing. I'm sure that we are all aware there are many, many ways of injuring someone and there are many, many ways of healing. There is the healing that helps someone to heal themselves from the inside out, where you support someone who does their own healing. And there is the healing that requires outside intervention to repair whatever damage has been done before someone can set out on their healing journey and do the rest by themselves.

The point I am making is that all healing – *all* healing – is done by the one who has been injured and all the rest of us can do is assist. We can assist with our skills, our wisdom, our experience, our compassion ... our love. And yet despite the many possible means, all we can do is assist.

I think it is difficult to deny that humanity needs healing and that the institutions of humanity need healing. And in order to heal the institutions, we truly do need to heal people, the people who are responsible within those institutions, the people who have influence within and upon those institutions. All healing of these institutions begins with people. Please do not doubt that.

Whether you are talking about healing the economy or focusing on healing the banking system or you want to heal the insurance industry, this all begins with healing people and healing groups of people. You cannot avoid the healing that is necessary of individuals and groups within humanity.

So I would advise that when you look at institutions – and I will pick on governments that you wish to change, for you know they need to change – look to the people.

When it comes to governments, I would say that there is a multi-tiered healing that must be attended to, for we have many in politics who are fearful or power-hungry. In either case, they spread fear. Rather than determine how, in partnership, those with different opinions and different viewpoints can work things out and move forward, the various factions draw lines, go toe-to-toe, yell at each other, brandish their fists and in the case of

some governments, brandish their military power. I would say that all this is dealing out of fear and very likely has fear or greed, which is a distortion of fear, at its root.

So the question is, if fear and greed, an aspect of fear, have all this influence, what can be done to heal fear?

That is in and of itself a multi-tiered question. I have spoken of this before and in other venues, but I will speak of it now and speak of it here. Fear is the polar opposite of love – the opposite of comprehensive inclusiveness, Oneness, collaboration, cooperation, unity. Any of those visions can demonstrate love. I personally prefer inclusive unity. If unity is the polar opposite of fear, then it is fair to say that inclusion is one way to achieve unity. When you have inclusive unity, then you are on your way to dealing with fear, and you are on your way to healing what needs to be healed, beginning with the people in the groups involved.

Once you have gone that far, and you are reaching out and you are looking at including, there must be two things:

- First, the one you are offering to include must be willing to be included, which means that they need an open mind as well as you do. That is one hurdle.
- Then you must be willing to prove yourself. You must be willing to risk proving that you will include. And that, my friends, takes listening to what the other person or group is really saying. I will repeat: listening.

And from listening, you must move to a heart-felt consideration of the position of the one you would like to include in order to accomplish Oneness, but who is in doubt that you are serious about including them. Once you offer to include and once you listen and give respect and credence to what you hear, then you must act upon that respect and credence. And acting upon that can be very, very challenging.

Now, we admire healers, those healers who can, in essence, work virtual miracles with energy healing, those healers who are skilled surgeons, those healers who are intuitive and can pinpoint ailments that others miss. We admire healers who can see and know and take the necessary steps to cure, to heal, to relieve us of the pain, the sorrow, the illness, those who can get to the cause rather than just deal with the symptoms. We admire these people very, very much.

Now, what does all this mean when it comes to those who can heal individuals and groups who are influential in healing the institutions that are set up to serve not the few, but the many? The economy is not meant to

serve only the top 1% of those who have the income and the wealth. The economy is meant to serve all of humanity. And how do we do that if we do not begin healing people? And where do we begin healing? By listening. By including. This is not easy. Including and listening, walking the mile in someone else's shoes and knowing then what actions, through love, can bring about the necessary relief from fear ... relief from fear and freedom from greed.

I'm here to tell you that you are going to find instances where you simply cannot do this alone. Healing cannot be done alone, but it can be done in group formation. It can be done. It is not easy. I am not here to tell you it is easy, but I am here to tell you that it can be done.

And it can be done more smoothly if you understand that offers of inclusion and offers of listening and taking action based on what you understand from listening and offering inclusion is going to get you further faster than drawing the line, closing your ears and simply ordering the other party or parties to change. Include.

My friend Master Djwhal Khul once defined love as include, integrate and unify. That is not an easy path, but it is worth the journey.

Thank you.

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